



Nebraska Nurses Association
Convention & Annual Meeting

27th Annual NNP
Education Conference

JOINT NNA CONVENTION & ANNUAL MEETING / NNP EDUCATION CONFERENCE

10.03.2018 through 10.05.2018

April 12, 2018

Do you know, nurses have been identified as the most honest and ethical profession for the 16th year and that nurses play a critical role in meeting the health care needs of Nebraskans?

The Nebraska Nurses Association and the Nebraska Nurse Practitioners invite you to participate in our joint convention, Nurses Charting the Future, to be held October 3-5 at the LaVista Conference Center, Omaha, Nebraska. We would appreciate your support and hope you will consider participating as a vendor or sponsor. The conference will host RNs, APRNs, and pre-licensure nursing students who are interested in learning from you.

- ❖ **Sponsorship:** Sponsorship allows for maximum recognition for your organization! This year we offer the following sponsorships for your consideration: Break- \$1500 (4 available), Lunch- \$2000 (3 available), and, Banquet- \$3000 (2 available).
- ❖ **Pre-Conference Meal or Event** Offer a meal and accompanying educational opportunity on Tuesday or Wednesday evening. The number of seats available are up to you! (4-5 opportunities available)
- ❖ **A table in the vendor display area:** \$750 for one table and \$1,000 for two tables
- ❖ **If you are a speaker and would like a table for your company in our vendor area, the cost is \$350.**

Vendor day for this year's conference is **Thursday, October 4th, 8:00am-4:00pm**. There will be considerable time throughout the day for attendees to spend with vendors and sponsors. We expect that vendors stay until 4:00pm. We will provide two boxed lunches per table during the lunch hour to interested vendors. Additional lunches may be purchased for \$7.50 each. Please indicate your preference during registration.

NEBRASKA NURSES ASSOCIATION

P.O. Box 3107
Kearney, NE 68848

www.nebraskanurses.org

NEBRASKA NURSE PRACTITIONERS

PO Box 762
North Platte, NE 69103

www.nebraskanp.com

Vendor and Sponsor registration and payment available online April 20 at the following link:

<https://www.regonline.com/2018JointConventionExhibitorsSponsors>

Paper registrations should be mailed to the following address:

Charting the Future Conference
c/o Midwest Multistate Division
3340 American Ave., Suite F
Jefferson City, MO 65109

On behalf of Nebraska Nurses, we appreciate your consideration. We look forward to hearing from you!

Sincerely,

Melissa Florell, MSN, RN
NNA State Director
888.885.7025
director@nebraskanurses.org

Deb Braun, APRN, CWON
Nnpvendors17@gmail.com

Jodi A. Nelson, MSN, RN
teachingnurses@gmail.com

Charting the Future Vendor Registration Form

October 4th, 2018 LaVista Conference Center
12520 Westport Pkwy, La Vista, NE 68128

Organization Contact person _____
Company/Organization _____
Name of Company Issuing Payment (if different from above) _____
Address _____
City _____ State _____ Zip code _____
Phones: Work () _____ Home () _____
Fax () _____ email _____
Cell _____ Other _____

Sponsorship Opportunities Sponsors will receive recognition on each organization’s website, the event program, and individual recognition from the microphone and with signage during their sponsored meal or break.

Break Sponsorship- \$1500 _____ 4 available
Lunch Sponsorship- \$2000 _____ 3 available
Banquet Sponsorship- \$3000 _____ 2 available

Industry Sponsored Meal If you are interested in providing an educational opportunity and meal please indicate the topic of education, number of seats available, and whether you prefer Tuesday or Wednesday evening. A committee member will contact you to confirm acceptance and to finalize details. _____

Vendor/Exhibitor Opportunities

1 table _____ \$750 OR 2 tables _____ \$1000
Conference speaker requesting a table _____ \$350
Non-profit organization _____ Please provide your 501c information _____
Will an electrical outlet be needed for your table? _____ \$20 extra charge

Please select a lunch option

Number of lunches required (0-2) _____
Additional lunches _____ (\$7.50 each)
Name of exhibitor(s), if known _____

Please direct all questions, comments, and correspondence to:

questions@midwestnurses.org or director@nebraskanurses.org

Online registration and payment is preferred. Deadline- August 1. Click here:

<https://www.regonline.com/2018JointConventionExhibitorsSponsors>